

Holy Spirit Catholic Church

PARISH MISSION

"To be the light of our World by:
Praying and Celebrating as a Eucharistic
Community, serving those in need with
unconditional love & generosity."

PARISH VISION

"To be welcoming, multi-cultural and multi-generational Roman Catholic Faith Community, rooted in Scripture and Tradition, nourished by the Sacraments and empowered by the Holy Spirit to be the light to our world by: Praying and celebrating as a Eucharistic Community, Instructing children and adults in the Catechism of the Catholic Church, Serving the less fortunate with unconditional love & generosity and protecting human life in all its stages."

JANUARY 1, 2023

Solemnity of the Blessed Virgin Mary, the Mother of God



MASS TIMES

Monday	8:30am
Tuesday	8:30am
Wednesday	7:00pm with Novena of the Miraculous Medal
Thursday	8:30am
Friday	8:30am
Saturday	5:00pm Vigil Mass
Sunday	8:30am & 11:00am

CONFESSIONS

Wednesday	6:20pm-6:50pm
Saturday	4:00pm-4:50pm

ADORATION

Mon, Tue, Thur, Fri	9:00am-3:00pm
Wed	9:00am-7:00pm

CHURCH OFFICE HOURS

11665 Fort Caroline Rd Jacksonville, FL 32225
Monday-Friday 9:00am-4:30pm
P: (904) 641-7244
F: (904) 641-7266

CONTACT US

www.holyspiritchurchjax.org
info@holyspiritchurchjax.org



SERVICE MINISTRY CONTACT

Adoration	Ben & Perlita Lipat	904-236-0439
Altar Servers	Alice De Leon	904-710-5640
Altar Society	Linda Davis	904-329-2714
Angels of Mercy	Kathie Garrett	904-565-1859
Annulments	Ann & Tim Hergenroether	904-591-8004
Bible Study	Ron Coleman	904-234-4743
Choir-Saturday 5pm	Phil Militante	904-620-8841
Choir-Sunday 8:30am	Bob Vigliano	904-476-4240
Choir-Sunday 11:00am	JoJo Munoz	904-422-1764
Coffee & Donuts Ministry	Dwayne Stanton	321-333-8237
Elizabeth Ministry	Jennifer Cabrey	904-993-9500
Grounds	Jerry Robichaud	904-899-3476
Healing Prayer Ministry	Jeff & Vickie Slade	904-449-1447
Hope & Consolation	Pam Andres	904-571-5998
Hospitality	Sandy Coleman	904-613-2993
Knights of Columbus	John Hartley	904-237-7154
Legion of Mary:		
Our Lady of Mystical Rose	Rose Buchanan	321-420-2997
Our Lady of Undoer of Knots	Ann Fabre	409-658-2229
Men's Club	Dave Garrett	904-565-1859
Mother's Ministry	Jasmine Dinh	904-524-0883
Offertory Counting Cmte.	Diane Davis	904-641-7244
Prayer Blanket Ministry	Kathy Lehane	904-477-0808
Quilts for Vets	Diane St. Laurent	904-220-9199
Religious Store	Kathie Garrett	904-565-1859
Respect Life Coordinator	Joey Sims	615-653-8965
Rosary Ministry	Marti Pounder	904-553-5205
Scouts-Boys & Cubs	Linda Byer	904-483-6113
Society of Divine Mercy	Fred Althoff	904-229-7604
St. Paul Street Evangelization	Susan Riker	904-610-0649
St. Vincent de Paul Society:	Hector Soto	904-962-0922
St. Vincent de Paul Society:	Help Center	904-312-3242
Website	Regin Varghese	regin@holyspiritchurchjax.org
Wine & Cheese	Maria Cartolano	904-610-5674

SACRAMENTS

SACRAMENT OF BAPTISM

Baptism Class — Registration required: Classes are held on the 2nd Thursday of every month at 7:00pm in the FLC. You **MUST** be registered parishioner for at least 6 months.
Baptisms — 2nd & 4th Sunday after the 11:00am Mass.

SACRAMENT OF RECONCILIATION

Wednesday — 6:20pm & Saturday — 4:00pm or by appointment

SACRAMENT OF ANOINTING OF THE SICK

If you or your loved one is in need of the Sacrament of Anointing, please call the Parish Office at any time. We also have dedicated Extraordinary Ministers of Holy Communion to bring Holy Communion to the sick and the homebound.

SACRAMENT OF HOLY MATRIMONY

Couples must contact Father Amar & Cheryl Bergman at least six months in advance.

PARISH STAFF

Pastor

Fr. Amar Nagothu, MSFS amamsfs@holyspiritchurchjax.org

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Patrick Goin pgoin@holyspiritchurchjax.org

Deacon

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PARISH COUNCIL

Parish Finance Council

Nick Winiewicz 904-220-3650

Parish Pastoral Council

Gwen Scott 904-626-5961

Parish Stewardship Council

Ron Coleman ron-coleman@comcast.net

LITURGICAL MINISTRIES

Extraordinary Ministers of Holy Communion

Todd & Kathy Nennich todd.nennich@gmail.com

Lectors

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Sacristan

Joyce Dyess 904-641-7244

Ushers

John DeLeon jag_02109_1999@yahoo.com

Wedding Coordinator

Cheryl Bergman clbergman@comcast.net



HOLY SPIRIT CATHOLIC SCHOOL

Pre-K - 8th grade

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School Secretary office assistant

Ronda Lagow rlagow@hscatholicsschool.com

Bookkeeper

Noreen Bennett nbennett@hscatholicsschool.com

BULLETIN SUBMISSIONS

For any possible submissions to the bulletin, please email them to bulletin@holyspiritchurchjax.org by the preceding Monday.

When sending photos, please send the highest quality possible. For other media such as flyers, please send editable files, if possible. When sending multiple files, please send in a zip folder. Thank you.

THIS WEEK AT Holy Spirit



Sun January 1—New Year's Day

Mass—8:30am, 11:00am

Mon January 2—No adoration & Church office closed

Mass—8:30am

Legion of Mary, Mystical Rose Praesidium—5:00pm (FLC)

Tue January 3—No adoration

Mass—8:30am

Wed January 4 — Adoration resumes to normal schedule

Legion of Mary, Our Lady of Undoer of Knots—1:00pm (FLC)

Confessions—6:20pm

Mass—7:00pm

Thu January 5

Mass—8:30am

Knights of Columbus meeting—6:30pm (FLC)

Fri January 6

Mass—8:30am

Children's Choir Practice—4:00pm

Adult's Choir Practice—5:00pm

Holy Hour for Families—7:00pm

Sat January 7

First Saturday Mass—8:30am

Confirmation retreat set-up—12:00pm (FLC)

Confessions—4:00pm

Mass—5:00pm

Wine & Cheese—6:00pm (FLC)

Sun January 8

Mass—8:30am, 11:00am

Confirmation Retreat—8:00am (FLC)

RCIA—8:30am (FLC)

Coffee & Donuts—9:30am (FLC)

Bible Study—9:30am (FLC)

Youth Group—12:00pm

Confirmation Retreat Mass—5:00pm



Sat	Dec 31	5:00pm	+ Joannie & Eddie Hiltz By: Mathews Family
		8:30am	For Holy Spirit Parishioners
Sun	Jan 1	11:00am	For Deacon Ray's Birthday
Mon	Jan 2	8:30am	+ Sharon Thibault By: Altar Society
Tue	Jan 3	8:30am	+ Janet Lowther By: Lee Lowther
Wed	Jan 4	7:00pm	+ Benjamin Dover By: Marti Pounder
Thu	Jan 5	8:30am	+ Ellis Joseph White By: Pounder, Seguin & Tillotson families
Fri	Jan 6	8:30am	+ Nancy Rebenack By: St. Francis Soup Kitchen
		8:30am	For Holy Spirit Parishioners
Sat	Jan 7	5:00pm	+ Grace Morrissey By: Gary & Maria Sease
		8:30am	For Holy Spirit Parishioners
Sun	Jan 8	11:00am	+ Peter Gara By: Bellizzi Family

READINGS FOR THE WEEK

Monday: 1/2 1 Jn 2:22-28

Jn 1:19-28

Tuesday: 1/3 1 Jn 2:29—3:6

Jn 1:29-34

Wednesday: 1/4 1 Jn 3:7-10

Jn 1:35-42

Thursday: 1/5 1 Jn 3:11-21

Jn 1:43-51

Friday: 1/6 1 Jn 5:5-13

Mk 1:7-11

Saturday/Sunday: 1/7-1/8 Is 60:1-6

Eph 3:2-3a, 5-6

Mt 2:1-12

STEWARDSHIP

ADORATION



Sacrificial Offering For Dec. 25, 2022

Offertory	\$29,058.45
FLC Pledge	\$609.00
Emergency Fund	\$110.00
School	\$337.55
Online Giving	\$4,525.05

Thank you for your constant generosity in taking care of our Holy Spirit Parish!

Being a steward means that one:

- ⇒ Receives God's gifts gratefully
- ⇒ Cherishes and tends God's gifts responsibly
- ⇒ Shares God's gifts in love and justice
- ⇒ Returns God's gifts with increase.

Please consider making a one-time gift or sign up for recurring e-giving to help support our Parish.

Donate online:

Text the word "GIVE" to 501-273-3327 Or follow the QR code:



Daily Adoration

We are in need of Eucharistic adorers.

If you are in position to commit to a specific day or hour, or could be a substitute, please call or text any of the following coordinators:

- | | |
|---------------------------------|-----------------------|
| Mon: Lorraine Allaire | (904) 477-6820 |
| Tue: Diane Davis | (904) 200-5915 |
| Wed: Susan Riker | (904) 610-0649 |
| Thu: Dorothy Dobrovich | (904) 238-5363 |
| Fri: Ben or Perla Lipat | (904) 236-0439 |
| 40 Hour: Catherine Whyte | (602) 318-6147 |

Daily Adoration:

- Monday, Tuesday, Thursday: 9am to 3pm,**
- Wednesday: 9am to 7pm**
- Friday: 9am to 3pm with Divine Mercy chaplet at 3pm**

This will be from Monday to Friday, except on holidays. Come at any day or hour to adore our Lord in the Most Holy Sacrament.

We are also having 40 hour devotions once a month. This will run concurrently with our weekday adoration and beyond. We start at **11:00pm on the 2nd Wednesday of every month until 3:00pm that Friday**, encompassing both the Thursday and Friday Masses. After 4:00pm, access to the church will be through the code-enabled door of our adoration room.

Come and spend an hour or two with our Eucharistic Lord! It is an excellent opportunity for our parishioners unable to adore during the day.

PRAYERS FOR THE DEAD

Let's pray for those in our Holy Spirit community that have passed away recently:

- | | |
|--------------------|-------------------------|
| Jack Wallace | Jean Deep |
| Catherine Boccardi | Zachariah Ali Alejandro |
| Gloria Trumbull | |

If you have a loved one that has recently passed away during this month, please call the church office to let us know so that we may include them in our list of prayer.



Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

*May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace.
Amen.*

FELLOWSHIP AND PRAYER

Renovated Adoration Chapel

Our beautifully renovated chapel is open!

Our adoration schedule will resume to its normal schedule on January 4, 2023!



As we enter a new year, please consider spending time with Jesus in our renovated chapel.

You can fulfill this New Year's resolution by coming in during the week based on our schedule found on the front of the bulletin or by taking up an hour during our monthly 40 hour devotion. Thanks!

RESPECT LIFE TEAM MEETING

The Respect Life Team is having a meeting on **January 10th at 6 PM** in the Family Life Center, Room 113. Please come to learn more about pro-life activities for 2023, including the new "Pro-Life Contact Committee", and how you can be involved.

Please contact Joey Sims at 615-653-8965 with questions. Look forward to seeing you!

MARCH FOR LIFE ST. AUGUSTINE



The 17th Annual March for Life St Augustine will be held on **January 13, 2023**, with the Friday night "KICK OFF" beginning at 5:00p at the National Shrine of Our Lady of la Leche (101 San Marco Ave. The theme this year is "We Choose to Love Them Both". On Jan 14th the March begins at the Shrine with 9:00a mass with Bishop Erik Pohlmeier. Our keynote Melissa Coles, LIFEMARK and "I Lived on Parker Ave." will talk about her journey from an abortion decision to adoption. Dr Jason Phillips OB/Gyn will present the Abortion Pill and the APR process.

Check out the website at www.marchforlifestaugustine.com for the lineup of speakers and events!

STEWARDSHIP



WINE & CHEESE SOCIAL

Please join us after the 5:00pm Mass for our social on

January 7

Wine & Cheese socials are every 1st Saturday of the month.

We are also in need of volunteers. Contact m.cartolano@unf.edu if you can help.

ROSARY MINISTRY—PEOPLE NEEDED

We need more volunteers to pray the rosary before our weekend Masses. The rosary is prayed 30 minutes before the Saturday and Sunday Masses.

If interested, contact Marti Pounder at marti_pounder@hotmail.com or (904) 553-5205



LECTORS—PEOPLE NEEDED

We need more lectors to read for our weekend Masses. A reader has the opportunity to proclaim the first and second readings at Mass. They will occasionally read the Mass intentions when needed.

If interested, please contact Kammy Cenicerros at kcenicerros.hsjax@gmail.com.

EUCCHARISTIC MINISTERS—PEOPLE NEEDED

We need more Extraordinary ministers of Holy Communion for our Masses. A Eucharistic minister has the opportunity to distribute the precious Body and Blood of Christ to the congregation during communion.

If interested, please contact Todd or Kathy Nennich at todd.nennich@gmail.com



FROM THE PASTOR'S DESK

HAPPY NEW YEAR!! For us as Catholics we already celebrated our new Church year on the first day of Advent. This new calendar year, however, gives us yet another opportunity to give thanks for all of the ways that God has blessed us in this past year and to look forward with hope to all of the blessings to come.



Those blessings have been quite abundant in my life this past year! We are blessed with new Adoration Chapel. We were able to complete renovations to our gathering area, hospitality room, and children's room. Our school receiving the National Blue-Ribbon Award is the highlight of the year.

In the spirit of gratitude, I would like to take this opportunity to thank our clergy and staff here at Holy Spirit along with our ministers, choirs, and decorating crew who made this year's celebration of Christmas such a joyful and meaningful experience. The children who participated in the Christmas play with the help and guidance of the Religious Education teachers under the direction of Mrs. Maribel Hernandez, did an outstanding job!

I am sure our Lord was as pleased with the gift of our presence at Christmas Mass as he was of the Shepherds and Wise Men who came to visit Him at Christmas.

Thank you as well for the generosity that so many of you show throughout the year and particularly at Christmas with regard to your support to Holy Spirit parish and for your many kindnesses to me your priest in the form of cookies, cakes, cards, and so many thoughtful gifts. I am so thankful to be the pastor of this wonderful community.

As we begin 2023, I wish all of God's blessings upon you in this new year!! "May the Lord bless you and keep you. May the Lord let his face shine on you and be gracious to you. May the Lord uncover his face to you and bring you peace." *Numbers 6: 24-26*

Please know that you all are in my prayer.



"What you see is the bread and the chalice; that is what your own eyes report to you. But what your faith obliges you to accept is that the bread is the body of Christ and the chalice is the blood of Christ. This has been said very briefly, which may perhaps be sufficient for faith; yet faith does not desire instruction."

ST. AUGUSTINE IN SERMON 272



AROUND OUR PARISH & SCHOOL

✠✠✠ Praying with Body, Mind, and Voice ✠✠✠

In the celebration of Mass we raise our hearts and minds to God. We are creatures of body as well as spirit, so our prayer is not confined to our minds and hearts. It is expressed by our bodies as well. When our bodies are engaged in our prayer, we pray with our whole person. Using our entire being in prayer helps us to pray with greater attentiveness.

During Mass we assume different postures—standing, kneeling, sitting—and we are also invited to make a variety of gestures. These postures and gestures are not merely ceremonial. They have profound meaning and, when done with understanding, can enhance our participation in the Mass.

STANDING

Standing is a sign of respect and honor, so we stand as the celebrant who represents Christ enters and leaves the assembly. From the earliest days of the Church, this posture has been understood as the stance of those who have risen with Christ and seek the things that are above. When we stand for prayer, we assume our full stature before God, not in pride but in humble gratitude for the marvelous things God has done in creating and redeeming each one of us. By Baptism we have been given a share in the life of God, and the posture of standing is an acknowledgment of this wonderful gift. We stand for the proclamation of the Gospel, which recounts the words and deeds of the Lord. The bishops of the United States have chosen standing as the posture to be observed for the reception of Communion.

KNEELING

In the early Church, kneeling signified penance. So thoroughly was kneeling identified with penance that the early Christians were forbidden to kneel on Sundays and during the Easter season, when the prevailing spirit of the Liturgy was one of joy and thanksgiving. In the Middle Ages kneeling came to signify homage, and more recently this posture has come to signify adoration, especially before the presence of Christ in the Eucharist. It is for this reason that the bishops of this country have chosen the posture of kneeling for the entire Eucharistic Prayer.

SITTING

Sitting is the posture of listening and meditation, so the congregation sits for the pre-Gospel readings and the homily and may also sit for the period of meditation following Communion. All should strive to assume a seated posture during the Mass that is attentive rather than merely at rest.

PROCESSIONS

Every procession in the Liturgy is a sign of the pilgrim Church, the body of those who believe in Christ, on their way to the Heavenly Jerusalem. The Mass begins with the procession of the priest and ministers to the altar. The Book of the Gospels is carried in procession to the ambo. The gifts of bread and wine are brought forward to the altar. Members of the assembly come forward in procession—eagerly, attentively, and devoutly—to receive Holy Communion. We who believe in Christ are moving in time toward that moment when we will leave this world and enter into the joy of the Lord in the eternal Kingdom he has prepared for us.

MAKING THE SIGN OF THE CROSS

We begin and end Mass by marking ourselves with the Sign of the Cross. Because it was by his death on the Cross that Christ redeemed humankind, we trace the Sign of the Cross on our foreheads, lips, and hearts at the beginning of the Gospel, praying that the Word of God may be always in our minds, on our lips, and in our hearts. The cross reminds us in a physical way of the Paschal Mystery we celebrate: the death and Resurrection of our Savior Jesus Christ.

BOWING

Bowing signifies reverence, respect, and gratitude. In the Creed we bow at the words that commemorate the Incarnation. We also bow as a sign of reverence before we receive Communion. The priest and other ministers bow to the altar, a symbol of Christ, when entering or leaving the sanctuary. As a sign of respect and reverence even in our speech, we bow our heads at the name of Jesus, at the mention of the Three Persons of the Trinity,



AROUND THE PARISH & SCHOOL

at the name of the Blessed Virgin Mary, and at the name of the saint whose particular feast or memorial is being observed (see GIRM, no. 275).

GENUFLECTING

As a sign of adoration, we genuflect by bringing our right knee to the floor. Many people also make the Sign of the Cross as they bend their knee. Traditionally, Catholics genuflect on entering and leaving church if the Blessed Sacrament is present in the sanctuary of the Church. The priest and deacon genuflect to the tabernacle on entering and leaving the sanctuary. The priest also genuflects in adoration after he shows the Body and Blood of Christ to the people after the consecration and again before inviting the people to Holy Communion.

ORANS

The priest frequently uses this ancient prayer posture, extending his hands to his sides, slightly elevated. *Orans* means “praying.” Early Christian art frequently depicts the saints and others standing in this posture, offering their prayers and surrendering themselves, with hands uplifted to the Lord, in a gesture that echoes Christ’s outstretched arms as he offered himself on the Cross.

PROSTRATING

In this rarely used posture, an individual lies full-length on the floor, face to the ground. A posture of deep humility, it signifies our willingness to share in Christ’s death so as to share in his Resurrection (see Rom 6). It is used at the beginning of the Celebration of the Lord’s Passion on Good Friday and also during the Litany of the Saints in the Rite of Ordination, when those to be ordained deacons, priests, and bishops prostrate themselves in humble prayer and submission to Christ.

SINGING

“By its very nature song has both an individual and a communal dimension. Thus, it is no wonder that singing together in church expresses so well the sacramental presence of God to his people” (United States Conference of Catholic Bishops, *Sing to the Lord*, no. 2). As we raise our voices as one in the prayers, dialogues, and chants of the Mass, most especially in the Eucharistic

Prayer, as well as the other hymns and songs, we each lend our individual voices to the great hymn of praise and thanksgiving to the Triune God.

PRAYING IN UNISON

In the Mass, the worshipping assembly prays in one voice, speaking or singing together the words of the prayers. By saying the same words at the same time, we act as what we truly are—one Body united in Christ through the Sacrament of Baptism.

BEING SILENT

“Silence in the Liturgy allows the community to reflect on what it has heard and experienced, and to open its heart to the mystery celebrated” (*Sing to the Lord*, no. 118). We gather in silence, taking time to separate ourselves from the concerns of the world and enter into the sacred action. We reflect on the readings in silence. We may take time for silent reflection and prayer after Holy Communion. These times of silence are not merely times when nothing happens; rather, they are opportunities for us to enter more deeply in what God is doing in the Mass, and, like Mary, to keep “all these things, reflecting on them” in our hearts (Lk 2:19).

CONCLUSION

The Church sees in these common postures and gestures both a symbol of the unity of those who have come together to worship and also a means of fostering that unity. We are not free to change these postures to suit our own individual piety, for the Church makes it clear that our unity of posture and gesture is an expression of our participation in the one Body formed by the baptized with Christ, our head. When we stand, kneel, sit, bow, and sign ourselves in common action, we give unambiguous witness that we are indeed the Body of Christ, united in body, mind, and voice.

REFERENCE

United States Conference of Catholic Bishops (USCCB). *Sing to the Lord: Music in Divine Worship*. Pastoral Liturgy Series 4. Washington, DC: USCCB, 2007.

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AROUND THE PARISH



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